

County of Ventura - Division of Building and Safety Report of Permits Issued for the Week Ending December 04, 2009



Weekly Report of Permits Issued Page 1

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

East County Office

Date of Issuance: November 30, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-------------------------------|----------------------|---------------------|------------------|---|
| 6730080675 | 260 ACACIA RD NEWBURY PARK | B09-000083 | RES_ACC | \$7,344.00 | Construction of a building without permits. Ammended 01/05/2009: Construction of 16 x 20 detached carport without permits. Standard plan Abate V08-500 |

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|------------------------------------|----------------------|---------------------|------------------|--|
| 6950140210 | 196 LOWER LAKE RD lake sherwood | P09-000551 | RES_ALT | \$0.00 | 3/4" GAS LINE FOR 3 NATURAL GAS DECK HEATERS REPLACING P04-82 |

Date of Issuance: December 01, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|------------------------------|----------------------|---------------------|------------------|---|
| 6850271055 | 693 TROUSDALE ST OAK PARK | B09-000838 | RES_ADD | \$10,560.00 | REROOF 2400 SF REPLACE PAPER AND PLACE ORIGINAL TILE BACK ON ROOF |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

East County Office

Date of Issuance: December 01, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--|----------------------|---------------------|---------------------|--|
| 5500071145 | 10311 SANTA ROSA RD SANTA ROSA VALLEY | C09-000905 | POOLSPA | \$22,521.00 | POOL ONLY. STANDARD POOL PLAN SP 1-2008 FOR RESIDENCE 1 GAS LINE AND CONDUIT FOR FUTURE BBQ |
| 6630193035 | 1082 CALLE YUCCA THOUSAND OAKS | C09-000635 | RES_ADD | \$121,632.10 | Single story master ste add to SFR, Interior remodel of living rm to relocate fireplace & 64 SQ FT added to existing garage 10/26/09 Removed 64 SF OF GARAGE addition & added 57 SF to room addition to house, Added 322 SF Patio cover & system fee for Patio over additional plan review UNDER SVC0900315 12/1/09 added outdoor sink and 1 gasline for bbq pit |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

East County Office

Date of Issuance: December 01, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------|----------------------|---------------------|---------------------|--|
| 6630151230 | 975 CALLE ARROYO LYNN RANCH | C07-001137 | RES_ADD | \$97,381.80 | DEMO SUNROOM 180 SQ FT AND ADDING 773 SQ FT FOR NEW FAMILY ROOM ADDITION 953 SQ FT TOTAL, ADDING NEW ATTACHED GARAGE 390 SQ FT, ADDING NEW COVERED PATIO 527 SQ FT, ADDING NEW PREFAB METAL FIREPLACE ER3507 LOCATED IN FAMILY ROOM, SYSTEM FEE FOR BOTH.REVISION OF C07-1137 NOTE 6/26/08: BECAUSE OF EASEMENT ENCROACHMENT THE BUILDING ADDITION HAD TO BE REDUCED BY 149 SQ FT BRINGING THE TOTAL ADDITION TO 1031 SQ FT. (LIVING AREA WAS REDUCED FROM 788 TO 697 SQ FT. A TOTAL OF -91 SQ FT. 12/1/09 ADDED 1 SUBPANEL AND 500 SF OF 5/8 IN DRYWALL UNDER FLOOR STORAGE AREA |
| 8500121075 | 23 ROUNDUP RD BELL CANYON | C09-000725 | POOLSPA | \$50,204.60 | Demo exist. pool and build a new pool and spa. Build new retaining walls for a sport court. 1 GAS LINE FOR FUTURE BBQ |
| 6630022085 | 945 CAMINO FLORES LYNN RANCH | C09-000843 | NSFR | \$100,487.00 | This zoning clearance is to buils a second dwelling unit. |

Permit Type: ELECTRIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

East County Office

Date of Issuance: December 01, 2009

Permit Type: ELECTRIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--------------------------------------|----------------------|---------------------|------------------|--|
| 6730280150 | 700 S VENTU PARK RD NEWBURY P[ARK | E09-000401 | RES_ALT | \$0.00 | roof mounted solar photovoltaic system |

Date of Issuance: December 02, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--------------------------------------|----------------------|---------------------|---------------------|---|
| 5160130045 | 11543 Presilla Rd, Santa Rosa Valley | C09-000683 | RES>500K | \$872,344.80 | NEW 2 STORY 6202 sq ft SFR WITH ATTACHED 2284 sq ft 4 CAR GARAGE AND A 152 sq ft PORCH AND 2 PREFAB FIREPLACES. |

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-------------------------------|----------------------|---------------------|------------------|---------------------------------------|
| 8000222185 | 6660 SMOKETREE AV OAK PARK | P09-000556 | RES_ALT | \$0.00 | SEWER LINE REPAIR 2FT IN FRONT OF SFD |

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------|----------------------|---------------------|------------------|--|
| 6460074020 | 733 KATHERINE RD SIMI VALLEY | P09-000557 | RES_ALT | \$0.00 | REPLACE 1 GAS LINE BETWEEN METER AND HOUSE. APPROXIMATELY 25 LIN FT. (PE, 60 LB TEST REQUIRED) |

Date of Issuance: December 03, 2009

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

East County Office

Date of Issuance: December 03, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-------------------------------|----------------------|---------------------|------------------|---|
| 6730070495 | 194 ACACIA RD NEWBURY PARK | B09-000842 | RES_ADD | \$4,930.00 | REROOF 1700 SF SFD |
| 8500121075 | 23 ROUNDUP RD | B09-000797 | RES_ACC | \$12,006.00 | Project is new retaining walls total approx 146 linear feet for front entrance to existing single family dwelling. NOTE HOA APPROVAL IS RESPONSIBILITY OF PROPERTY OWNER. |

Date of Issuance: December 04, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--------------------------------|----------------------|---------------------|--------------------|---|
| 8000342075 | 339 SOUTHRIDGE DR OAK PARK | C09-000923 | RES_ADD | \$0.00 | PLUMBING AND ELECTRICAL ASSOCIATED WITH KITCHEN REMODEL. R & R 1 SINK, AND 1 OUTLET IN ISLAND. (REPLACE COUNTER GF'S, NO PERMIT REQUIRED) |
| 6630202125 | 646 CAMINO VERDE LYNN RANCH | C09-000819 | RES_ADD | \$48,629.60 | Project is new room addition and attached patio cover to existing single family dwelling. |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

East County Office

Date of Issuance: December 04, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|------------------------------|----------------------|---------------------|--------------------|---|
| 6110080035 | 3201 DITCH RD SIMI VALLEY | C08-000920 | RES_ADD | \$54,511.30 | ABATE V08-162 411 square foot room addition to rear of house and interior remodel without permits. |

**East County Office Valuation Subtotal:
\$1,402,552.20**

West County Office

Date of Issuance: November 30, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------|----------------------|---------------------|------------------|---|
| 0030250200 | 15660 CURTIS TL FRAZIER PARK | B09-000834 | RES_ADD | \$1,200.00 | REROOF THE GARAGE AND INSTALL COMP SHINGLES |
| 1100291010 | 5987 N GREENTREE DR SOMIS | B09-000836 | RES_ADD | \$10,800.00 | TEAR OFF THE ROOF AND INSTALL NEW SHEATHING AND 50 YR COMP SHINGLES PRESIDENTIAL SHINGLE |

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: November 30, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-----------------------------------|----------------------|---------------------|------------------|---|
| 7000200335 | 11770 PACIFIC COAST HWY MALIBU | C09-000776 | RES_ADD | \$11,044.00 | TO LEGALIZE --48 SF ATRIUM ENCLOSURE TO HABITABLE SPACE, 181 SF INTERIOR REMODEL IN MASTER BEDROOM & BATH, INSTALLATION OF 2 SKYLIGHTS TO ABATE V05-226 |
| 1090291045 | 989 GARRIDO DR Camarrillo | C09-000899 | RES_ADD | \$7,534.40 | Remodel master bath - 272 SF WITH PLUMBING AND ELECTRICAL AND MECHANICAL |
| 0630072185 | 5292 NORWAY DR VENTURA | C09-000904 | RES_ADD | \$6,732.00 | SFD-REPLACE WINDOWS-90 SQ FT; REMODEL 2 BATHROOMS; REMODEL KITCHEN; INSTALL 3 RECESSED LIGHT FIXTURES IN KITCHEN AND 4 IN THE LIVING ROOM; REPLACE WALL HEATER. |

Permit Type: ELECTRIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-------------------------------|----------------------|---------------------|------------------|----------------------------|
| 0300190245 | 9699 OJAI-SANTA PAULA OJAI | RDE09-000328 | RES_ALT | \$0.00 | Ground Mount Solar System. |

Permit Type: MECHANIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-------------------------------|----------------------|---------------------|------------------|----------------------------------|
| 0340164075 | 15 ALMOND AV OAKVIEW | M09-000128 | RES_ALT | \$0.00 | CHANGE OUT A/C UNIT---FAX PERMIT |
| 0610061145 | 229 E OAK VIEW AV OAK VIEW | M09-000130 | RES_ALT | \$0.00 | REPLACEMENT OF FURNACE |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: November 30, 2009

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--|----------------------|---------------------|------------------|---|
| 1440052075 | 826 LEMAR AV OXNARD--EL RIO PROJECT | P09-000322 | RES_ALT | \$0.00 | ABANDON SEPTIC SYSTEM, CONNECT TO PUBLIC SEWER---EL RIO PROJECT |
| 1440032245 | 393 WILL AV | P09-000552 | RES_ALT | \$0.00 | ABANDON SEPTIC AND CONNECT TO THE SEWER |
| 1440023105 | 323 WILL AV OXNARD | P09-000548 | RES_ALT | \$0.00 | ABANDON SEPTIC AND CONNECT TO SEWER |
| 1440033105 | 438 WILL AV OXNARD | P09-000549 | RES_ALT | \$0.00 | ABANDON SEPTIC AND CONNECT TO SEWER |

Date of Issuance: December 01, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-----------------------------|----------------------|---------------------|------------------|--|
| 0310111625 | 95 RIVERSIDE RD OAK VIEW | B09-000839 | RES_ADD | \$4,760.00 | REMOVE EXISTING BUILT UP ROOFING AND APPLY A NEW BUILT UP ROOF 2800 SF |

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 01, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------|----------------------|---------------------|--------------------|---|
| 0400100205 | 5400 RAFFERTY RD SANTA PAULA | C09-000354 | COM | \$67,526.10 | INSTALLATION OF 55 FT MONOPALM TELECOOMUNICATION TOWER, 12 ANTENNAS ON 3 ARRAYS 1 2'-0" MICROWAVE ANTENNA ENCLOSED INSIDE A PINEAPPLE, 3 GPS ANTENNA MOUNTED ON FENCE POST AND EQUIPMENT CABINETS MOUNTED ON CONCRETE SLAB. TENANT IS VERIZON WIRELESS. One 8'X4' FOUNDATION FOR GENERATOR 819 SF GARAGE ADDITION, 60 SF LAUNDRY ROOM ADDITION |
| 1450201430 | 2672 BALBOA ST OXNARD | C09-000830 | RES_ADD | \$31,551.90 | |

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--|----------------------|---------------------|------------------|--|
| 1440071025 | 362 SIMON WY OXNARD--EL RIO PROJECT | P09-000553 | RES_ALT | \$0.00 | ABANDON SEPTIC SYSTEM, CONNECT TO PUBLIC SEWER--EL RIO PROJECT |
| 1440023115 | 311 WILL AV OXNARD--EL RIO PROJECT | P09-000554 | RES_ALT | \$0.00 | ABANDON SEPTIC, CONNECT TO PUBLIC SEWER--EL RIO PROJECT |

Date of Issuance: December 02, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 02, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--------------------------------|------------------------|---------------------|--------------------|--|
| 0600440275 | 5446 RINCON BEACH PARK VENTURA | 009 -000698 | RES_ADD | \$51,439.90 | LEGALIZE--REMOVE KITCHEN SECOND FLOOR, AND ENCLOSED DOOR LEADING TO ROOF, 336 SF GARAGE CONVERSION TO HABITABLE SPACE, 387 SF GARAGE ADDITION, 109 SF KITCHEN REMODEL, 166 SF REMODEL, 77 SF WINDOW REPLACEMENT, ---TO ABATE V99-389 |
| 1830010465 | 5713 GONZALES RD OXNARD | C09-000540 | COM | \$12,636.60 | DEMO EXISTING AND REPLACE SWITCH RACK AND 112 SF COVER, SCE METER, TRANSFORMERS, (NEW COVER IS LESS THAN 120 SF), EQUIPMENT FOUNDATION, CAISSON SUPPORT FOUNDATION FOR COVER |

Permit Type: ELECTRIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|------------------------|----------------------|---------------------|------------------|--|
| 1100150020 | 4485 BRADLEY RD SOMIS | E09-000404 | RES_ALT | \$0.00 | UPGRADE ELECTRICAL PANEL TO 200 AMPS |
| 0630077125 | 5218 FLORAL DR VENTURA | E09-000403 | RES_ALT | \$0.00 | UPGARDE THE ELECTRICAL PANEL TO 200 AMPS |

Permit Type: PLUMBING

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 02, 2009

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------------|----------------------|---------------------|------------------|---|
| 1440052295 | 825 WILL AV OXNARD--EL RIO PROJECT | P09-000469 | RES_ALT | \$0.00 | ABANDON SEPTIC SYSTEM, CONNECT TO PUBLIC SEWER---EL RIO PROJECT |
| 0610276045 | 925 SPRING ST OAK VIEW | P09-000558 | RES_ALT | \$0.00 | CHANGE OUT WATER HEATER |
| 1530052065 | 908 ALOHA ST CAMARILLO | P09-000559 | RES_ALT | \$0.00 | REPLACE WATER HEATER - SAME LOCATION |
| 0610043040 | 121 APRICOT ST OAK VIEW | P09-000555 | RES_ALT | \$0.00 | PERMIT FOR THE LAVATORY IN THE BATHROOM AND PLEASE VERIFY THE KITCHEN SINK IS REMOVED FROM THE MAIN ROOM OF THE CABANA. TO ABATE VIOLATION # CV09-0103 |
| 0170131270 | 136 S ARNAZ AV OJAI | P09-000550 | RES_ALT | \$0.00 | SFD-REPLACE WATER HEATER WITH INSTANTANEOUS WATER HEATER. MORETTS 635 SAR #8584-8 |

Date of Issuance: December 03, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------|----------------------|---------------------|------------------|---|
| 0170203020 | 117 EL PLANO DR Mieners oaks | B07-000570 | RES_ACC | \$7,603.20 | Attached Patio Cover 576 SF to abate violation V07-000162 |
| 0400150195 | 3452 N OJAI RD SANTA PAULA | B09-000844 | COM | \$3,861.00 | REROOF PORTION OF MAIN CHURCH BUILDING 2574 SF COMP SHINGLES. |
| 0320242195 | 11900 SILVER SPUR ST OJAI | B09-000845 | RES_ADD | \$7,920.00 | SFD- REROOF-REMOVE OLD TILE, REPAIR IF NECESSARY, ADD LAYER OF 90 LB FELT AND REAPPLY EXISTING TILE. |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 03, 2009

Permit Type: BUILDING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------|----------------------|---------------------|------------------|----------------------------------|
| 7000260035 | 11870 ELLICE ST MALIBU | B09-000819 | RES_ACC | \$5,152.00 | BUILD A RETAINING WALL 224 SF |
| 7000260040 | 11846 ELLICE ST MALIBU | B09-000820 | RES_ACC | \$5,152.00 | BUILD A RETAINING WALL 224 SF |
| 7000260065 | 11802 ELLICE ST MALIBU | B09-000821 | RES_ACC | \$6,026.00 | BUILD A RETAINING WALL 224 SF |

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------|----------------------|---------------------|--------------------|---|
| 0240111010 | 2081 CAMINO DEL ARROYO OJAI | C09-000713 | RES_ADD | \$12,225.60 | Legalize principal dwelling addition. |
| 7000220065 | 11850 S BEACH CLUB WY MALIBU | C09-000489 | RES_ADD | \$46,430.90 | 1345 SF INTERIOR REMODEL, RELOCATE WATER HEATER TO THE ATTIC, 30 SF NEW DECK RAILING, REMOVE EXISTING DECKING MATERIAL AND INSTALL NEW DEX-O-TEX, ICBO #07180, 226 SF SLIDING GLASS DOOR REPLACEMENT, 3 NEW SKYLIGHTS |
| 0180184285 | 1189 RICE RD OJAI | C09-000920 | RES_ADD | \$3,700.80 | 116 SF OF WINDOW REPLACEMENT, 56 SF OF SLIDING GLASS DOOR, REPLACE 1350 SF OF NEW DUCTS, CHANGE OUT COMBO HEATING AND A/C UNIT, REPLACE BUILDING SUPPLY LINE WITH COPPER. |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 03, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|-----------------------------------|------------------------|---------------------|------------------|---|
| 0600430075 | 5348 RINCON BEACH PARK VENTURA | 009 -000908 | RES_ADD | \$10,978.20 | This zoning clearance is for the remodel of the second floor only., ADD FR DOORS TO BEDRM, REMOVE SPA & CAP, ADD 2 DOORS AT MST BATH, REMOVE ONE DOOR @ MST CLOSET & FRAME SOLID WALL ADD CENTRAL VAC , TOTAL WALLS ADDED 150 SF, & RELOCATE SOME ELECTRICAL. |
| 2060156080 | 1005 OCEAN DR OXNARD | C09-000914 | RES_ADD | \$0.00 | GAS LINE TO 3 OUTDOOR HEATERS |

Permit Type: ELECTRIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---------------------------------------|----------------------|---------------------|------------------|--|
| 0400100265 | 7676 PINE GROVE RD SANTA PAULA, CA | E03-000228 | IND_ALT | \$0.00 | REMOVE 2 UPS, 2 TRANSFORMERS, AND 1 PANEL. INSTALL NEW: 2 UPS, 2 TRANSFORMERS, AND 2 800A - 120/208V PANELS |
| 0330230075 | 240 FELIZ DR OAK VIEW | E09-000386 | RES_ALT | \$0.00 | 12/03/09--PERMIT REINSTATED ROOF MOUNTED PHOTOVOLTAIC SYSTEM |

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 03, 2009

Permit Type: ELECTRIC

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|--------------------------------------|----------------------|---------------------|------------------|---|
| 0160130145 | 4000 GOODENOUGH RD SESPE MOUNTAIN | E09-000406 | COM_ALT | \$0.00 | INSTALL 100 AMP SERVICE 241/120 METER MAIN, ONE SUB PANEL, ONE RECEPTICLE & ONE UNDERGROUND CONDUIT. |

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---|----------------------|---------------------|------------------|---|
| 1450081020 | 733 WALNUT DR OXNARD--EL RIO PROJECT | P09-000425 | RES_ALT | \$0.00 | ABANDON SEPTIC SYSTEM, CONNECT TO PUBLIC SEWER---EL RIO PROJECT |
| 1440031015 | 363 LEMAR AV OXNARD--EL RIO | P09-000560 | RES_ALT | \$0.00 | ABANDON SEPTIC, CONNECT TO SEWER--EL RIO |

Date of Issuance: December 04, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|
|----------------------|----------------|----------------------|---------------------|------------------|----------------------------|

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 04, 2009

Permit Type: COMBO

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|----------------------------------|----------------------|---------------------|------------------|--|
| 1090010210 | 3127 W LOS ANGELES AVE OXNARD | C09-000786 | COM | \$5,800.00 | COMMERICALTRUCK WEIGHING SCALE PAD FOUNDATION MEASURING 11' x 134' x 4" ON GRADE WITH ENTRY AND EXIT RAMPS AND 4 REINFORCED CONCRETE PIERS MEASURING 4.5' x 11' x 24" DEEP, ELECTRICAL LOAD CELLS, VARIOUS WIRING COMPONENTS, POWER 120 VAC INPUT, LOW VOLTAGE DC OUTPUT, AND READER BOARD. NOTE ESTIIMATE PER OWNER'S INSTALL ESTIMATE PRICE. |
| 0170132090 | 575 W EL ROBLAR DR OJAI | C09-000804 | NONRESAD | \$1,776.00 | Tenant improvement - Remodel of 400 sf of kitchen and bath area to meet accessibility standards. Also change of tenant. (Fee based on 20% of new comm resturant construction). |
| 2060171310 | 152 SAN NICOLAS AV OXNARD | C09-000918 | RES_ADD | \$1,686.00 | FRAME WALL TO ENCLOSE CLOSET IN MASTERBATH, & ADD RECESSED LIGHTING TO BEDRMS & DINING RM. MOVE MASTER WC & ADD WATER & GAS TO ROOF DECK & LIGHTING TO ROOF DECK |

Permit Type: PLUMBING

| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|---|----------------------|---------------------|------------------|---|
| 1440102105 | 1090 SALEM AV OXNARD--EL RIO PROJECT | P09-000384 | RES_ALT | \$0.00 | ABANDON SEPTIC SYSTEM, CONNECT TO PUBLIC SEWER---EL RIO PROJECT |

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

West County Office

Date of Issuance: December 04, 2009

Permit Type: PLUMBING

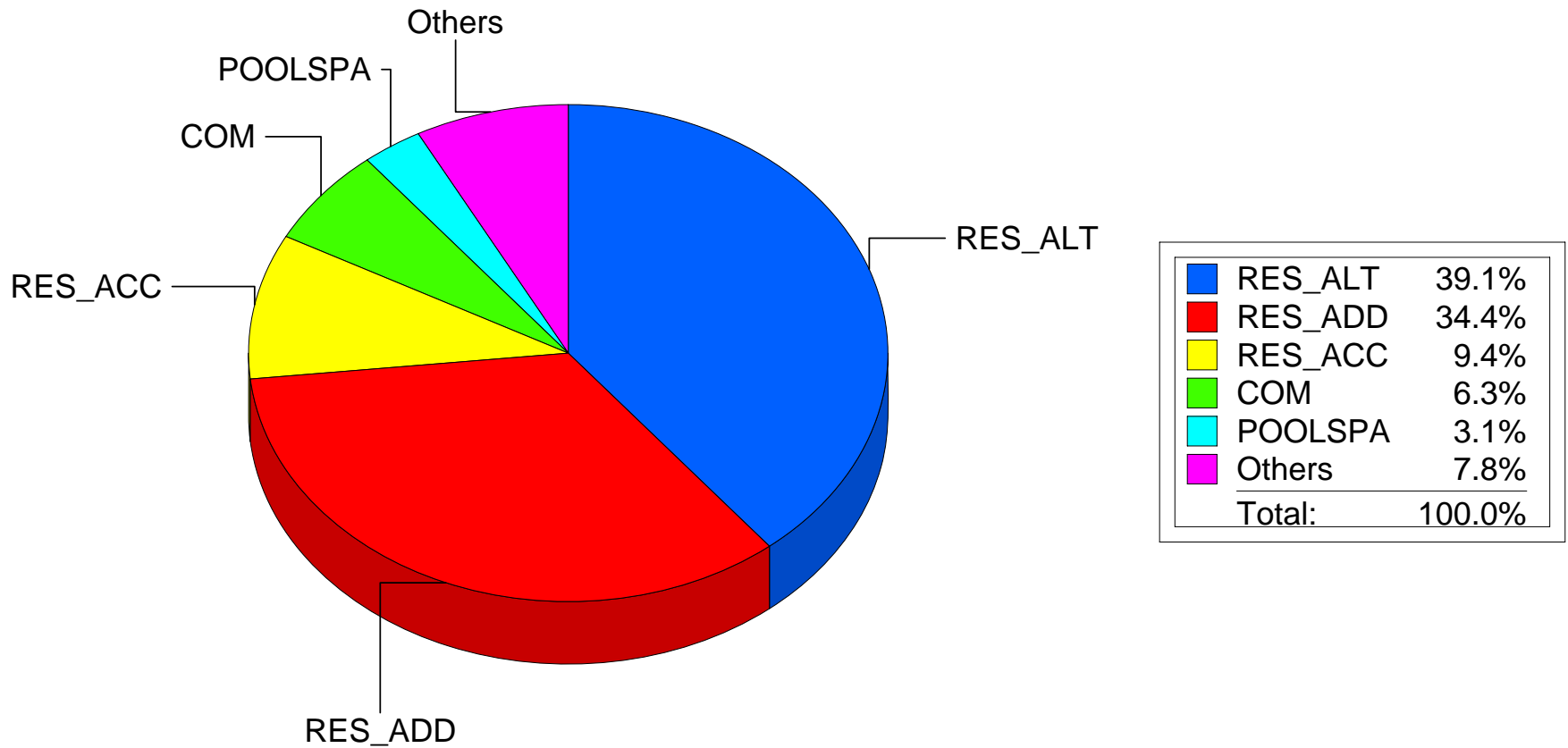
| <u>Parcel Number</u> | <u>Address</u> | <u>Permit Number</u> | <u>Project Type</u> | <u>Valuation</u> | <u>Description of Work</u> |
|----------------------|------------------------|----------------------|---------------------|------------------|--|
| 1440032145 | 498 LEMAR AV OXNARD | P09-000561 | RES_ALT | \$0.00 | ABANDON SEPTIC SYSTEM AND CONNECT TO THE SEWER SYSTEM |

**West County Office Valuation Subtotal:
\$323,536.60**

Total Unincorporated Weekly Valuation: \$1,726,088.80

Note: Valuation items at or above \$25,000 are "Highlighted Yellow" and Bold

Percentage Breakdown by Permit Subtype - Top Five



Total Unincorporated Permits